

RELACION DEFINITIVA DE APROBADOS/AS

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OFERTA DE EMPLEO PÚBLICO 2019  
PRUEBAS SELECTIVAS DE 22 DE NOVIEMBRE DE 2019 BOJA Nº 230 DE 28 DE NOVIEMBRE DE 2019  
CONVOCATORIA : AUXILIARES TEC. MEDIO AMBIENTE  
TURNO LIBRE ESTABILIZACION  
CUERPO/SPECIALIDAD/OPCION : C2.2003 CUERPO MEDIO AMBIENTE

| DNI       | Apellidos y Nombre                | Turno | Punt. Oposición | Punt. Concurso | 3.1.1  | 3.1.2  | 3.1.3  | 3.2.1  | 3.2.2  | 3.2.3 | 3.2.4 | 3.3.1 | 3.3.2 | Punt. Total | Orden |
|-----------|-----------------------------------|-------|-----------------|----------------|--------|--------|--------|--------|--------|-------|-------|-------|-------|-------------|-------|
| ***2912** | BENITEZ DOMINGUEZ, MANUEL JESUS   | 01    | 91,067          | 68,000         | 6,800  | 33,200 | 0,000  | 20,000 | 0,000  | 0,000 | 0,000 | 0,000 | 8,000 | 159,067     | 1     |
| ***3543** | SELAS GARCIA, ABRAHAM             | 01    | 103,067         | 47,250         | 0,000  | 0,000  | 22,500 | 23,750 | 0,000  | 0,000 | 1,000 | 0,000 | 0,000 | 150,317     | 2     |
| ***2399** | DELFA GALLEGO, ANTONIO            | 01    | 78,667          | 66,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 2,000 | 0,000 | 145,167     | 3     |
| ***2703** | PUNZANO NIEÑO, ERNESTO            | 01    | 86,233          | 58,700         | 0,000  | 0,000  | 32,700 | 0,000  | 24,000 | 0,000 | 2,000 | 0,000 | 0,000 | 144,933     | 4     |
| ***3398** | BELTRAN TORRESCUSA, ANTONIO ANGEL | 01    | 94,067          | 50,250         | 0,000  | 6,400  | 16,350 | 24,000 | 0,000  | 0,000 | 3,500 | 0,000 | 0,000 | 144,317     | 5     |
| ***0615** | TEROL FERNANDEZ, GUSTAVO MARTIN   | 01    | 77,067          | 64,500         | 0,000  | 0,000  | 40,000 | 24,000 | 0,000  | 0,000 | 0,500 | 0,000 | 0,000 | 141,567     | 6     |
| ***2047** | ZABALLA DE LA FUENTE, LUIS MIGUEL | 01    | 94,500          | 47,050         | 0,000  | 0,000  | 20,550 | 24,000 | 0,000  | 0,000 | 2,500 | 0,000 | 0,000 | 141,550     | 7     |
| ***1220** | BALLESTEROS PARRA, VIRGINIA       | 01    | 110,700         | 26,000         | 0,000  | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 2,000 | 0,000 | 0,000 | 136,700     | 8     |
| ***4673** | GALLEGO IOPEZ, JUAN LEON          | 01    | 66,567          | 70,000         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,000 | 6,000 | 0,000 | 136,567     | 9     |
| ***6348** | GALIANO PLAZA, FERNANDO           | 01    | 71,267          | 64,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 0,000 | 0,000 | 135,767     | 10    |
| ***7654** | VAZQUEZ GONZALEZ, JUAN CRISTOBAL  | 01    | 67,400          | 66,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 2,000 | 0,000 | 133,900     | 11    |
| ***4995** | ROJAS GUERRERO, CRISTOBAL         | 01    | 65,200          | 68,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 4,000 | 0,000 | 133,700     | 12    |
| ***6397** | GONZALEZ VIÑAS, RAFAEL            | 01    | 67,100          | 65,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 1,500 | 0,000 | 0,000 | 132,600     | 13    |
| ***7331** | GILBERT MARIN, JULIAN             | 01    | 63,833          | 68,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 4,000 | 0,000 | 132,333     | 14    |
| ***7689** | VIDALES GUZMAN, JOSE CARLOS       | 01    | 84,933          | 46,900         | 0,000  | 0,000  | 21,900 | 24,000 | 0,000  | 0,000 | 1,000 | 0,000 | 0,000 | 131,833     | 15    |
| ***7591** | VIZCAINO GONZALEZ, PEDRO          | 01    | 65,267          | 66,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 2,000 | 0,000 | 131,767     | 16    |
| ***6360** | JALDA SANCHEZ, LAURA              | 01    | 83,733          | 48,000         | 0,000  | 0,000  | 16,500 | 24,000 | 0,000  | 0,000 | 5,500 | 0,000 | 2,000 | 131,733     | 17    |
| ***3349** | RASTROJO SANCHEZ, JOSE            | 01    | 62,633          | 69,000         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 1,000 | 4,000 | 0,000 | 131,633     | 18    |
| ***1156** | MARTINEZ LEIVA, ANTONIO JESUS     | 01    | 63,800          | 66,000         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,000 | 2,000 | 0,000 | 129,800     | 19    |
| ***3559** | NAVARRO DOMINGUEZ, ACISCLO        | 01    | 60,500          | 68,500         | 40,000 | 0,000  | 0,000  | 24,000 | 0,000  | 0,000 | 0,500 | 4,000 | 0,000 | 129,000     | 20    |
| ***5371** | FERNANDEZ ORTEGA, JUAN ANTONIO    | 01    | 98,433          | 30,450         | 0,000  | 0,000  | 4,950  | 0,000  | 24,000 | 0,000 | 1,500 | 0,000 | 0,000 | 128,883     | 21    |

|              |                                |   |            |
|--------------|--------------------------------|---|------------|
| FIRMADO POR  | ANGEL MARTINEZ GARCIA          | 25/05/2022  | PÁGINA 1/4 |
| VERIFICACIÓN | MANUEL ANTUNEZ NUÑEZ           | <a href="https://ws050.juntadeandalucia.es/verificarFirma">https://ws050.juntadeandalucia.es/verificarFirma</a> |            |
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RELACION DEFINITIVA DE APROBADOS/AS

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OFERTA DE EMPLEO PÚBLICO 2019  
PRUEBAS SELECTIVAS DE 22 DE NOVIEMBRE DE 2019 BOJA Nº 230 DE 28 DE NOVIEMBRE DE 2019  
CONVOCATORIA : AUXILIARES TEC. MEDIO AMBIENTE  
TURNO LIBRE ESTABILIZACIÓN  
CUERPO/SPECIALIDAD/OPCION : C2.2003 CUERPO MEDIO AMBIENTE

| DNI       | Apellidos y Nombre                | Turno | Punt. Oposición | Punt. Concurso | 3.1.1  | 3.1.2 | 3.1.3  | 3.2.1  | 3.2.2  | 3.2.3  | 3.2.4 | 3.3.1 | 3.3.2 | Punt. Total | Orden |
|-----------|-----------------------------------|-------|-----------------|----------------|--------|-------|--------|--------|--------|--------|-------|-------|-------|-------------|-------|
| ***6391** | BARBA NAVAJAS, JORGE              | 01    | 103,500         | 25,000         | 0,000  | 0,000 | 0,000  | 0,000  | 24,000 | 0,000  | 1,000 | 0,000 | 0,000 | 128,500     | 22    |
| ***8944** | JIMENEZ PIANO, ROGELIO            | 01    | 76,867          | 51,450         | 0,000  | 0,000 | 25,950 | 24,000 | 0,000  | 0,000  | 1,500 | 0,000 | 0,000 | 128,317     | 23    |
| ***7645** | DURAN IAMA, FRANCISCA             | 01    | 103,667         | 24,500         | 0,000  | 0,000 | 0,000  | 0,000  | 22,000 | 0,000  | 2,500 | 0,000 | 0,000 | 128,167     | 24    |
| ***6494** | ROBLES CASTILLO, MIGUEL ANGEL     | 01    | 63,967          | 64,000         | 40,000 | 0,000 | 0,000  | 24,000 | 0,000  | 0,000  | 0,000 | 0,000 | 0,000 | 127,967     | 25    |
| ***7413** | GARCIA GOMEZ, RUBEN               | 01    | 86,100          | 41,250         | 0,000  | 0,000 | 30,000 | 8,750  | 1,000  | 0,000  | 1,500 | 0,000 | 0,000 | 127,350     | 26    |
| ***2020** | RODRIGUEZ PRADAS, CONCEPCION      | 01    | 98,600          | 26,000         | 0,000  | 0,000 | 0,000  | 24,000 | 0,000  | 0,000  | 2,000 | 0,000 | 0,000 | 124,600     | 27    |
| ***2673** | TORAL SIERRA, JOSE FRANCISCO      | 01    | 81,500          | 42,800         | 0,000  | 0,000 | 24,300 | 17,500 | 0,000  | 0,000  | 1,000 | 0,000 | 0,000 | 124,300     | 28    |
| ***6793** | HURTADO RODRIGUEZ, CLAUDIA        | 01    | 94,100          | 29,500         | 0,000  | 0,000 | 0,000  | 0,000  | 24,000 | 0,000  | 5,500 | 0,000 | 0,000 | 123,600     | 29    |
| ***9302** | ALVAREZ AROZA, ALVARO             | 01    | 96,767          | 26,500         | 0,000  | 0,000 | 0,000  | 24,000 | 0,000  | 0,000  | 2,500 | 0,000 | 0,000 | 123,267     | 30    |
| ***4305** | GARCIA MARTINEZ, RAMON            | 01    | 91,133          | 31,800         | 0,000  | 0,000 | 6,300  | 0,000  | 24,000 | 0,000  | 1,500 | 0,000 | 0,000 | 122,933     | 31    |
| ***9798** | ROMERO MUÑIZ, MANUELA             | 01    | 94,600          | 28,000         | 0,000  | 0,000 | 0,000  | 0,000  | 12,000 | 12,000 | 4,000 | 0,000 | 0,000 | 122,600     | 32    |
| ***0920** | MARTINEZ VAZQUEZ, ANIBAL          | 01    | 95,133          | 26,800         | 0,000  | 0,000 | 0,000  | 22,500 | 0,000  | 0,800  | 3,500 | 0,000 | 0,000 | 121,933     | 33    |
| ***9991** | GIL GIL, RUBEN                    | 01    | 96,167          | 25,650         | 0,000  | 0,000 | 24,150 | 0,000  | 0,000  | 0,000  | 1,500 | 0,000 | 0,000 | 121,817     | 34    |
| ***4733** | MADUENO DE LAS HERAS, JUAN MANUEL | 01    | 92,533          | 29,000         | 0,000  | 0,000 | 0,000  | 24,000 | 0,000  | 0,000  | 5,000 | 0,000 | 0,000 | 121,533     | 35    |
| ***8297** | MORENO MOSTAZO, ANTONIO           | 01    | 72,500          | 48,450         | 0,000  | 0,000 | 17,400 | 1,250  | 0,000  | 20,800 | 1,000 | 4,000 | 4,000 | 120,950     | 36    |
| ***1285** | VENTERO GARCIA, VICENTE           | 01    | 89,367          | 31,100         | 0,000  | 0,000 | 0,000  | 0,000  | 13,000 | 17,600 | 0,500 | 0,000 | 0,000 | 120,467     | 37    |
| ***5342** | GIL HIDALGO, JOSE MANUEL          | 01    | 94,867          | 25,500         | 0,000  | 0,000 | 0,000  | 0,000  | 24,000 | 0,000  | 1,500 | 0,000 | 0,000 | 120,367     | 38    |
| ***9664** | COSGAYA DE LOS TOYOS, FELIPE      | 02    | 76,967          | 41,500         | 0,000  | 0,000 | 16,500 | 20,000 | 4,000  | 0,000  | 1,000 | 0,000 | 0,000 | 118,467     | 39    |
| ***6912** | LUQUE PINO, SEBASTIAN DAMIAN      | 01    | 98,000          | 19,500         | 0,000  | 0,000 | 0,000  | 0,000  | 18,000 | 0,000  | 1,500 | 0,000 | 0,000 | 117,500     | 40    |
| ***1878** | LOZANO MAGDALENO, ROSARIO         | 01    | 91,200          | 26,150         | 0,000  | 0,000 | 25,650 | 0,000  | 0,000  | 0,000  | 0,500 | 0,000 | 0,000 | 117,350     | 41    |
| ***0874** | MONTERO BARROSO, JOSE IGNACIO     | 01    | 110,100         | 7,000          | 0,000  | 0,000 | 0,000  | 0,000  | 7,000  | 0,000  | 0,000 | 0,000 | 0,000 | 117,100     | 42    |

|              |                                |   |            |
|--------------|--------------------------------|---|------------|
| FIRMADO POR  | ANGEL MARTINEZ GARCIA          | 25/05/2022  | PÁGINA 2/4 |
| VERIFICACIÓN | MANUEL ANTUNEZ NUÑEZ           | <a href="https://ws050.juntadeandalucia.es/verificarFirma">https://ws050.juntadeandalucia.es/verificarFirma</a> |            |
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RELACION DEFINITIVA DE APROBADOS/AS

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OFERTA DE EMPLEO PÚBLICO 2019  
PRUEBAS SELECTIVAS DE 22 DE NOVIEMBRE DE 2019 BOJA Nº 230 DE 28 DE NOVIEMBRE DE 2019  
CONVOCATORIA : AUXILIARES TEC. MEDIO AMBIENTE  
TURNO LIBRE ESTABILIZACIÓN  
CUERPO/ESPECIALIDAD/OPCION : C2.2003 CUERPO MEDIO AMBIENTE

| DNI       | Apellidos y Nombre                  | Turno | Punt. Oposición | Punt. Concurso | 3.1.1 | 3.1.2 | 3.1.3 | 3.2.1  | 3.2.2  | 3.2.3  | 3.2.4 | 3.3.1 | 3.3.2 | Punt. Total | Orden |
|-----------|-------------------------------------|-------|-----------------|----------------|-------|-------|-------|--------|--------|--------|-------|-------|-------|-------------|-------|
| ***6269** | CANTARERO SANZ, AGUSTIN             | 01    | 90,867          | 26,100         | 0,000 | 0,000 | 5,100 | 20,000 | 0,000  | 0,000  | 1,000 | 0,000 | 0,000 | 116,967     | 43    |
| ***9068** | CASTRO CAMPOS, FRANCISCO<br>JAVIER  | 01    | 90,767          | 26,000         | 0,000 | 0,000 | 1,500 | 24,000 | 0,000  | 0,000  | 0,500 | 0,000 | 0,000 | 116,767     | 44    |
| ***1349** | RESCALVO FERNANDEZ, JESUS           | 01    | 114,000         | 2,500          | 0,000 | 0,000 | 0,000 | 0,000  | 0,000  | 0,000  | 2,500 | 0,000 | 0,000 | 116,500     | 45    |
| ***3829** | BELTRAN MINGORANCE, MIGUEL<br>ANGEL | 01    | 89,700          | 26,500         | 0,000 | 0,000 | 0,000 | 0,000  | 24,000 | 0,000  | 2,500 | 0,000 | 0,000 | 116,200     | 46    |
| ***8603** | LOPEZ NUÑEZ, ANGEL LUIS             | 01    | 92,067          | 24,000         | 0,000 | 0,000 | 0,000 | 0,000  | 24,000 | 0,000  | 0,000 | 0,000 | 0,000 | 116,067     | 47    |
| ***7420** | MAGAÑA RUIZ, JOSE ANTONIO           | 01    | 90,900          | 25,000         | 0,000 | 0,000 | 0,000 | 24,000 | 0,000  | 0,000  | 1,000 | 0,000 | 0,000 | 115,900     | 48    |
| ***2802** | ANAYA RUIZ, ANTONIO FRANCISCO       | 01    | 87,333          | 28,500         | 0,000 | 0,000 | 0,000 | 24,000 | 0,000  | 0,000  | 4,500 | 0,000 | 0,000 | 115,833     | 49    |
| ***5654** | MESA FONSECA, JUAN MANUEL           | 01    | 90,433          | 24,900         | 0,000 | 0,000 | 0,000 | 0,000  | 7,000  | 14,400 | 3,500 | 0,000 | 0,000 | 115,333     | 50    |
| ***6093** | AYUSO MORENO, FRANCISCO JOSE        | 01    | 90,333          | 24,500         | 0,000 | 0,000 | 0,000 | 0,000  | 24,000 | 0,000  | 0,500 | 0,000 | 0,000 | 114,833     | 51    |
| ***1110** | MARTINEZ LORENTE, MARCOS            | 01    | 113,700         | 1,000          | 0,000 | 0,000 | 0,000 | 0,000  | 0,000  | 0,000  | 1,000 | 0,000 | 0,000 | 114,700     | 52    |
| ***7940** | BARRIO GOMEZ, MIKEL                 | 01    | 88,533          | 26,000         | 0,000 | 0,000 | 0,000 | 0,000  | 0,000  | 24,000 | 1,000 | 0,000 | 1,000 | 114,533     | 53    |
| ***4398** | BAQUERO DELGADO, RAFAEL             | 01    | 87,967          | 26,500         | 0,000 | 0,000 | 0,000 | 0,000  | 24,000 | 0,000  | 2,500 | 0,000 | 0,000 | 114,467     | 54    |
| ***2593** | MARTIN MARTIN, ANTONIO              | 01    | 80,867          | 33,250         | 0,000 | 0,000 | 6,750 | 24,000 | 0,000  | 0,000  | 2,500 | 0,000 | 0,000 | 114,117     | 55    |
| ***5550** | JIMENEZ ZOILO, JOSE MARIA           | 01    | 79,000          | 34,800         | 8,800 | 0,000 | 0,000 | 24,000 | 0,000  | 0,000  | 2,000 | 0,000 | 0,000 | 113,800     | 56    |
| ***4230** | PEREZ TINOCO, SILVIA                | 01    | 87,200          | 26,500         | 0,000 | 0,000 | 0,000 | 24,000 | 0,000  | 0,000  | 2,500 | 0,000 | 0,000 | 113,700     | 57    |
| ***3256** | CABRERA CASTILLA, LAURA             | 01    | 87,233          | 26,000         | 0,000 | 0,000 | 0,000 | 24,000 | 0,000  | 0,000  | 2,000 | 0,000 | 0,000 | 113,233     | 58    |
| ***1421** | VEGAS PLAZA, CRISTOBAL              | 01    | 96,167          | 17,000         | 0,000 | 0,000 | 0,000 | 10,000 | 6,000  | 0,000  | 1,000 | 0,000 | 0,000 | 113,167     | 59    |
| ***1302** | CARO RUIZ, ENCARNACIÓN<br>VICTORIA  | 01    | 101,800         | 11,050         | 0,000 | 0,000 | 3,150 | 2,500  | 0,000  | 2,400  | 1,000 | 0,000 | 2,000 | 112,850     | 60    |
| ***2328** | LOZANO DE SOSA MIRALLES, LAURA      | 01    | 87,333          | 25,500         | 0,000 | 0,000 | 0,000 | 24,000 | 0,000  | 0,000  | 1,500 | 0,000 | 0,000 | 112,833     | 61    |
| ***3312** | RODRIGUEZ LIROLA, JAVIER            | 01    | 85,700          | 27,100         | 0,000 | 0,000 | 0,600 | 24,000 | 0,000  | 0,000  | 0,500 | 2,000 | 0,000 | 112,800     | 62    |
| ***6472** | PAYON TORO, FRANCISCO JAVIER        | 01    | 83,733          | 28,800         | 0,000 | 0,000 | 0,000 | 7,500  | 5,000  | 12,800 | 3,500 | 0,000 | 0,000 | 112,533     | 63    |

|              |                       |   |            |
|--------------|-----------------------|---|------------|
| FIRMADO POR  | ANGEL MARTINEZ GARCIA | 25/05/2022  | PÁGINA 3/4 |
| VERIFICACIÓN | MANUEL ANTUNEZ NUÑEZ  | <a href="https://ws050.juntadeandalucia.es/verificarFirma">https://ws050.juntadeandalucia.es/verificarFirma</a> |            |



## RELACION DEFINITIVA DE APROBADOS/AS

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**OFERTA DE EMPLEO PÚBLICO 2019**  
**PRUEBAS SELECTIVAS DE 22 DE NOVIEMBRE DE 2019 BOJA Nº 230 DE 28 DE NOVIEMBRE DE 2019**  
**CONVOCATORIA : AUXILIARES TEC. MEDIO AMBIENTE**  
**TURNO LIBRE ESTABILIZACIÓN**  
**CUERPO/SPECIALIDAD/OPCION : C2.2003 CUERPO MEDIO AMBIENTE**

| DNI       | Apellidos y Nombre            | Turno | Punt. Oposición | Punt. Concurso | 3.1.1 | 3.1.2 | 3.1.3  | 3.2.1  | 3.2.2  | 3.2.3 | 3.2.4 | 3.3.1 | 3.3.2 | Punt. Total | Orden |
|-----------|-------------------------------|-------|-----------------|----------------|-------|-------|--------|--------|--------|-------|-------|-------|-------|-------------|-------|
| ***3584** | PRECIADO ZABALA, RUBEN        | 01    | 62,400          | 50,000         | 0,000 | 0,000 | 19,500 | 24,000 | 0,000  | 0,000 | 2,500 | 0,000 | 4,000 | 112,400     | 64    |
| ***0512** | MARTIN ILLANES, JAIME         | 01    | 85,867          | 26,500         | 0,000 | 0,000 | 0,000  | 24,000 | 0,000  | 0,000 | 2,500 | 0,000 | 0,000 | 112,367     | 65    |
| ***4619** | SANCHEZ MARTINEZ, DIEGO       | 01    | 70,367          | 41,300         | 0,000 | 0,000 | 16,800 | 24,000 | 0,000  | 0,000 | 0,500 | 0,000 | 0,000 | 111,667     | 66    |
| ***1511** | ROMAN ARENAS, DANTEL          | 02    | 71,333          | 27,000         | 0,000 | 0,000 | 0,000  | 24,000 | 0,000  | 0,000 | 3,000 | 0,000 | 0,000 | 98,333      | 67    |
| ***7852** | OJEDA ROBLES, RUFINO          | 02    | 65,300          | 26,300         | 0,000 | 0,000 | 1,800  | 0,000  | 24,000 | 0,000 | 0,500 | 0,000 | 0,000 | 91,600      | 68    |
| ***2757** | DE BAKERER GUTIERREZ, GERRARD | 02    | 81,500          | 0,000          | 0,000 | 0,000 | 0,000  | 0,000  | 0,000  | 0,000 | 0,000 | 0,000 | 0,000 | 81,500      | 69    |
| ***7188** | MARTINEZ ANTOLIN, ROBERTO     | 02    | 64,833          | 9,550          | 0,000 | 0,000 | 4,050  | 2,500  | 0,000  | 0,000 | 3,000 | 0,000 | 0,000 | 74,383      | 70    |
| ***3202** | VARON MORENO, MIRIAM          | 02    | 66,233          | 6,000          | 0,000 | 0,000 | 0,000  | 0,000  | 4,000  | 0,000 | 2,000 | 0,000 | 0,000 | 72,233      | 71    |

Sevilla, a fecha de firma electrónica.

El Presidente

El Secretario

Angel Martinez Garcia

Manuel Antunez Nuñez

De acuerdo con el apartado 3 de la Base Octava de la Resolución de 22 de noviembre de 2019, por la que se convoca el presente proceso selectivo, contra esta lista definitiva de personas aprobadas, se podrá interponer recurso de alzada ante la persona titular de la Secretaría General para la Administración Pública, en el plazo de un mes a partir del día siguiente al de su publicación.

|              |                                |  |   |            |
|--------------|--------------------------------|--|---|------------|
| FIRMADO POR  | ANGEL MARTINEZ GARCIA          |  | 25/05/2022  | PÁGINA 4/4 |
|              | MANUEL ANTUNEZ NUÑEZ           |  |   |            |
| VERIFICACIÓN | Pk2jmdKCS87NQUPZHTZ4J4GNH5XEDM |  | <a href="https://ws050.juntadeandalucia.es/verificarFirma">https://ws050.juntadeandalucia.es/verificarFirma</a> |            |