



OFERTAS DE EMPLEO PUBLICO 2019 Y 2021

PRUEBAS SELECTIVAS 4 DE MARZO DE 2022 BOJA Nº 47 DE 10 DE MARZO DE 2022

ACCESO LIBRE

CUERPO / ESPECIALIDAD / OPCION : A1.2001 CUERPO SUP.FACULTATIVO ARQUITECTURA

Fecha de realización del ejercicio: 09/07/2022

LISTADO PROVISIONAL DE APROBADOS EN EJERCICIO: 1

| Identificador | Apellidos, Nombre | Turno | 1ª Parte | 2ª Parte | P. Total |
|---------------|--|-------|----------|----------|----------|
| ***5218** | AGUILERA LOPEZ NATALIA ISABEL | 01 | 64,2424 | 15,6000 | 79,8424 |
| ***1420** | ARIZA MARTIN RAQUEL | 01 | 67,0707 | 20,4000 | 87,4707 |
| ***7007** | AYERBE GARCIA MIREN JASONE | 01 | 68,6869 | 19,2000 | 87,8869 |
| ***0837** | AZUARA RODRIGUEZ JULIO ANSELMO | 01 | 101,4141 | 17,2000 | 118,6141 |
| ***5319** | BACHS RUBIO JUAN | 01 | 89,6970 | 26,0000 | 115,6970 |
| ***4647** | CABALLERO SANCHEZ AIDA SUSANA | 01 | 93,3333 | 19,6000 | 112,9333 |
| ***7245** | CAMACHO MATURANA FERNANDO | 01 | 101,4141 | 22,4000 | 123,8141 |
| ***1193** | CASO VAZQUEZ MARIA ESPERANZA | 01 | 77,9798 | 21,2000 | 99,1798 |
| ***0982** | CASTRO LEON BERTA | 01 | 84,0404 | 18,0000 | 102,0404 |
| ***1683** | CONTRERAS RODRIGUEZ MARIA BELEN | 01 | 70,3030 | 19,6000 | 89,9030 |
| ***0488** | CORNAX MARTIN MARTA | 02 | 81,6162 | 19,2000 | 100,8162 |
| ***9651** | CRESPO CASCALES JUAN JOSE | 01 | 77,5758 | 18,0000 | 95,5758 |
| ***7143** | ERICE SERRANO SILVIA | 01 | 78,3838 | 22,0000 | 100,3838 |
| ***0459** | ESTEVEZ FERNANDEZ LARA | 01 | 83,6364 | 17,6000 | 101,2364 |
| ***1045** | ESTRADA ESTEPA MARINA | 01 | 73,5353 | 17,6000 | 91,1353 |
| ***3959** | FERNANDEZ EXPOSITO MANUEL | 01 | 79,1919 | 22,0000 | 101,1919 |
| ***1405** | FERNANDEZ GONZALEZ ANA MARIA | 01 | 96,5657 | 20,0000 | 116,5657 |
| ***3189** | FERNANDEZ SANCHEZ MARIA DE LOS ANGELES | 01 | 86,0606 | 22,0000 | 108,0606 |
| ***9036** | FRAMIÑAN TORRES RAQUEL MARIA | 01 | 96,1616 | 24,4000 | 120,5616 |
| ***0720** | FRANCH ECHANIZ CARMEN | 01 | 106,2626 | 27,2000 | 133,4626 |
| ***4584** | FUENTES RUIZ CARMEN | 01 | 83,6364 | 20,4000 | 104,0364 |
| ***0612** | GALLARDO RAMIREZ DIEGO | 01 | 64,2424 | 16,0000 | 80,2424 |
| ***3608** | GARCIA GARCIA DIONISIO | 01 | 67,4748 | 23,6000 | 91,0748 |
| ***6109** | GONZALEZ HERCE ALBERTO MILLAN | 01 | 90,5050 | 15,6000 | 106,1050 |
| ***2761** | GUZMAN FERNANDEZ JOSE VALENTIN | 01 | 68,6869 | 18,0000 | 86,6869 |
| ***5701** | HERRUZO QUILES MARIA | 01 | 94,9495 | 24,4000 | 119,3495 |
| ***8401** | JIMENEZ ENDRINA ÁNGELA MARIA | 01 | 74,3434 | 18,4000 | 92,7434 |
| ***6234** | JIMENEZ ONTANILLA MARIA AUXILIADORA | 01 | 95,3535 | 22,4000 | 117,7535 |
| ***5635** | LOMAS MAGDALENO MIGUEL ANGEL DE | 01 | 83,6364 | 22,0000 | 105,6364 |
| ***7386** | LOPEZ BALLESTEROS LORENA | 02 | 82,0202 | 18,4000 | 100,4202 |
| ***9261** | LOPEZ PIQUIN MANUEL | 01 | 76,7677 | 16,4000 | 93,1677 |
| ***8313** | LOPEZ DE PABLOS MARIA LUISA | 01 | 67,4748 | 18,0000 | 85,4748 |
| ***4484** | LORA CHAPELA MARINA | 01 | 89,6970 | 20,8000 | 110,4970 |
| ***4234** | LUNA GIMENEZ MARIA DEL CARMEN DE | 01 | 76,3636 | 20,8000 | 97,1636 |
| ***9558** | MANCEBO RODRIGUEZ JUAN FRANCISCO | 01 | 92,1212 | 22,0000 | 114,1212 |
| ***0349** | MARAÑÓN MORA VICTOR MANUEL | 01 | 63,8384 | 16,4000 | 80,2384 |
| ***5588** | MARTINEZ MARTIN CRISTINA | 01 | 93,3333 | 16,4000 | 109,7333 |
| ***3639** | MARTINEZ CARRASCO VALLECILLO MANUEL | 01 | 73,9394 | 18,4000 | 92,3394 |
| ***6967** | MATEO PEREZ ALICIA | 01 | 80,8081 | 18,4000 | 99,2081 |
| ***5071** | MAYER MOYA GEMMA MARIA | 01 | 82,8283 | 20,4000 | 103,2283 |
| ***9608** | MORENO MORENO ISABEL | 01 | 91,3131 | 22,4000 | 113,7131 |

| | | | |
|--------------|-------------------------------|---|------------|
| FIRMADO POR | MERCEDES MARTIN SANCHEZ | 03/10/2022 | PÁGINA 1/2 |
| VERIFICACIÓN | Pk2jm8U8DW5H8CECVU9GQB4NW3B7F | https://ws050.juntadeandalucia.es/verificarFirma | |



OFERTAS DE EMPLEO PUBLICO 2019 Y 2021
PRUEBAS SELECTIVAS 4 DE MARZO DE 2022 BOJA Nº 47 DE 10 DE MARZO DE 2022
ACCESO LIBRE
CUERPO / ESPECIALIDAD / OPCION : A1.2001 CUERPO SUP.FACULTATIVO ARQUITECTURA

Fecha de realización del ejercicio: 09/07/2022

| Identificador | Apellidos, Nombre | Turno | 1ª Parte | 2ª Parte | P. Total |
|---------------|---------------------------------|-------|----------|----------|----------|
| ***6080** | MORON ORTA MARIA ELENA | 01 | 81,2121 | 17,6000 | 98,8121 |
| ***4334** | OLMEDO GUTIERREZ JAVIER | 01 | 83,6364 | 23,2000 | 106,8364 |
| ***0610** | ORTIZ MIRANDA JACINTA | 01 | 63,8384 | 21,6000 | 85,4384 |
| ***0096** | PEREZ RAMIREZ AARON | 01 | 84,4444 | 19,6000 | 104,0444 |
| ***4955** | PEREZ REAL CARMEN | 01 | 96,1616 | 21,6000 | 117,7616 |
| ***2782** | PEREZ TORRES SERGIO | 01 | 71,1111 | 19,6000 | 90,7111 |
| ***2715** | PIRUAT PALOMO MARTIN CARLOS | 01 | 64,2424 | 18,8000 | 83,0424 |
| ***1769** | RODRIGUEZ HERNANDEZ GLORIA | 01 | 62,6263 | 20,4000 | 83,0263 |
| ***3319** | RODRIGUEZ LOPEZ ALBERTO | 01 | 97,3737 | 26,0000 | 123,3737 |
| ***6664** | RODRIGUEZ RICO ANA MARIA | 01 | 67,4748 | 16,4000 | 83,8748 |
| ***3779** | ROMAN RIOS JESUS | 01 | 77,1717 | 20,0000 | 97,1717 |
| ***5642** | RUIZ TRIVIÑO FRANCISCO RUBEN | 01 | 91,7172 | 23,6000 | 115,3172 |
| ***9486** | SANCHEZ DE ALCAZAR SANTOS ANA | 01 | 71,5152 | 15,2000 | 86,7152 |
| ***9110** | SERRANO SANCHEZ MANUEL JAVIER | 01 | 88,8889 | 18,0000 | 106,8889 |
| ***4071** | SOLER VIZAN ELISA MARIA | 01 | 60,6061 | 19,6000 | 80,2061 |
| ***1795** | SUTIL DE LA PEÑA MANUEL ANTONIO | 01 | 85,2525 | 24,4000 | 109,6525 |
| ***8081** | TORTOSA MOLINA RAQUEL | 01 | 75,5556 | 21,6000 | 97,1556 |
| ***7630** | VARELA CASTEJON MARIA COVADONGA | 01 | 73,5353 | 17,6000 | 91,1353 |

Sevilla, el día de la firma.

El Presidente

La Secretaria

Antonio Santiago Becerra Garcia

Mercedes Martin Sanchez

| | | | |
|--------------|-------------------------------|---|------------|
| FIRMADO POR | MERCEDES MARTIN SANCHEZ | 03/10/2022 | PÁGINA 2/2 |
| VERIFICACIÓN | Pk2jm8U8DW5H8CECVU9GQB4NW3B7F | https://ws050.juntadeandalucia.es/verificarFirma | |